## "NEW SOCIETY"

A Journey Through Ephesians 2:11-3:21

## The *Key Question* of ancient Ephesus: What kind of society will we be?

- 1. Ephesus was a society that worshipped <u>Caesar</u>.
- 2. Ephesus was a society of a few <u>haves</u> and a ton of <u>have-nots</u>.
- 3. Ephesus was a society of spectacles.
- A. The New Humanity Ephesians 2:22-11
  - 1. New <u>Family</u> The <u>primary message</u> of Paul's gospel is that believing gentiles are incorporated into the same family with believing Jews. (2:11-13)
  - 2. New <u>Unity</u> This new humanity unites <u>everyone everywhere</u>. (2:14-18)
  - 3. New <u>Temple</u> This new humanity is the new dwelling place of <u>God</u>. (2:19-22)
- B. Paul's Unique Privilege Ephesians 3:1-13
  - 1. Paul turns the tables on the Ephesian <u>mysteries</u>. (3:1-6)
  - 2. Paul <u>unveils</u> the final mystery forever! (3:7-9)
  - 3. We as the Church are not in the mystery business. (3:10-13)
- C. Confidence in God's Power Ephesians 3:14-21

## **Questions for Table Conversation**

- 1. What difference does it make to experience Ephesians in a first century context?
- 2. How do we as the Church sometimes create "mysteries," rather than making known the mystery of Christ?
- 3. The early church struggled with unity between Jewish and Gentile Christians. How does the church still struggle with unity today?

4. Paul's dying prayer was that the church might grasp God's love. How can our church become the most loving place in our city?